Record of Survey 942 ...y document Microfilm recording from no Lincur as ildie number and year of filing. APPROVED AS TO FORM GRANT DEED WDEXED 5669 NORTON R. COLDER FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --A portion of Lot 5 of the Orange Growers Bank Addition, as shown by map on file in Book 2, page 40 of Maps, Riverside County Records. Said portion being more particularly described Beginning at the Southeast corner of Parcel 1 as shown by Record of Survey map on file in Book 24, page 11, Riverside County Records;
Thence North 89° 56' 00" West on the South line of said Thence South 449 13' West on the Southwesterly prolongation of the Northwesterly line of said Parcel 1 of Record of Survey 24/11, a distance of 26.48 feet;

Thence North 89° 56' 00" West on a line which is parallel to, and 25.00 feet Northerly, measured at right angles, from the center and 25.00 feet Northerly, measured at right angles, from the center line of Columbia Avenue, a distance of 66.55 feet to the Southerly prolongation of the Easterly line of Parcel 1 as shown on Record of Survey map filed in Book 22, page 47, Riverside County Records.

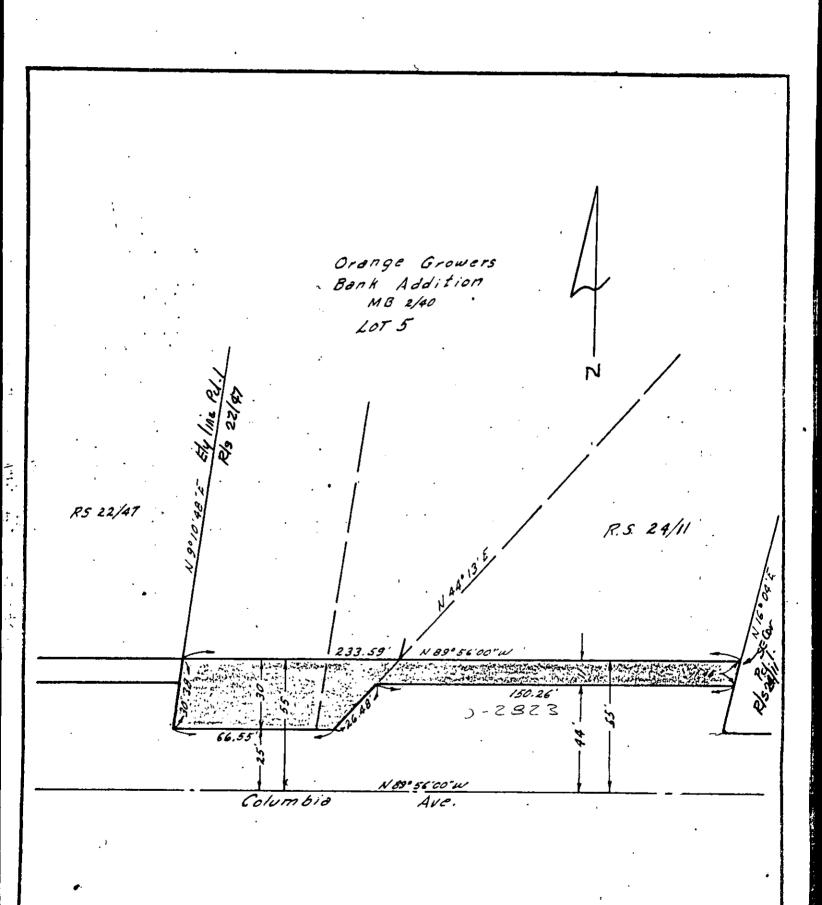
Thence North 9° 10' 48" East along said Easterly line of Parcel 1 of Record of Survey 22/47, and the Southerly prolongation and 55.00 feet Northerly measured at right angles from the center line of columbia Avenue: line of columbia Avenue;

Thence South 89° 56' 00" East on said parallel line, a distance of 233.59 feet to Easterly line of said Parcel 1 of Record of Survey 24/11;

Record of Survey 24/11, a distance of 11.45 feet to the point of Jamellenbe, 12 /1/ 15 by 1565 ecomber 1965 NORTON R. CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest in real property onveyed by the Deed or Grant plated 12-31-65 Lot 5 Or City of Riverside, a municipal corporation, is herecepted for and on behalf of said City pursuant solution of the City Council thereof recorded on 8 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County and the Granice hereby consents to recordation ment through the ed to: Office of City Clerk

Riverside, California

566



SCALE /" - 40'	A Portion of Lot 5 of Orange		SHEET		
DATE 12-29-65	Growers Bank A				,
DR BY R.E.G.	HUGH M. GALLAHER		 /		
W.O. E-1054	1 Table 1 Tabl	. GALLAMEK Engineer	OF	/	SHEETS
F. B.	RIVERSIDE	CALIFORNIA	FILE	NO.	566